Department of Business Management & Entrepreneurship

Dr Rammanohar Lohia Avadh University, Ayodhya Website: www.rmlau.ac.in



Prof. Himanshu S. Singh, Head, Email: hssingh@rmlau.ac.in; Phone: +91 9450117000

Date:-18-04-2024

# Advertisement for the Position of Research Assistant under Project Department of Higher Education, U.P., Govt. Lucknow

Applications are invited from the interested candidates on prescribed format along with the attested copies of supporting documents for the post of **Research Assistant** as man power on purely temporary basis and time bound as per necessity of work and availability of fund under Department of Higher Education, Government of Uttar Pradesh via Letter No.-89/2022/1585/70-04-2022/001-4-32-2022 on dated 10 November, 2022 under project entitled "Management of Health Services at Rural Public Healthcare of Uttar Pradesh: A Case Study of Ayodhya District". There shall be no any further claim for extension of term under this project. Details are given as under:

**Position**: Manpower (Research Assistant ): Level-2

No. of Position: One

Project Title: Management of Health Services at Rural Public Healthcare of Uttar

Pradesh: A Case Study of Ayodhya District

Essential Qualification: M.B.A. with minimum 60% marks or equivalent; with the

interest in research.

Age limit: Maximum 28 years. Age relaxation for reserve candidate will be given as per UP

Govt. norms.

Stipend: Rs. 8,000 per month

#### **How to Apply:**

Interested and eligible candidates are required to apply in the prescribed application format given below and submit along with the all testimonial in the office of undersigned or through email to <a href="https://historycommons.org/legs/historycommons.org/legs/historycommons.org/historycommons.or

**Last date of receiving application**: Within 15 days from the date of advertisement.

### **Selection Procedure:**

The candidates will be selected through interview. The interview date will be sent through email to shortlisted candidates. No TA/DA will be paid for attending the interview.

#### Address:

Prof. Himanshu S. Singh, Head of Department & Principal Investigator, Department of Business Management & Entrepreneurship, Dr. Rammanohar Lohia Avadh University, Ayodhya - 224001 Email: hssingh@rmlau.ac.in;

Phone: + 91 9450117000

Dr. Ashutosh Kumar Pandey, Co-PI, Department of Business Management & Entrepreneurshiptry, Dr. Rammanohar Lohia AvadhUniversity, Ayodhya - 224001

## **Application for the Position of Research Assistant Level II**

Passport Size Photograph

| 1.   | Name in full (In BLOC    | K                             |                             |   |   |  |
|--|--------------------------|-------------------------------|-----------------------------|---|---|--|
|  | LETTERS)                 |                               |                             |   |   |  |
| 2.   | Date of Birth (DOB):     |                               |                             |   |   |  |
| 3.   | <b>Sex (M/F):</b>        |                               |                             |   |   |  |
| 4.   | <b>Marital Status</b>    |                               |                             |   |   |  |
|  | (Single/Married):        |                               |                             |   |   |  |
| 5.   | <b>Nationality:</b>      |                               |                             | • |   |  |
| 6.   | Phone No:                |                               |                             |   |   |  |
| 7.   | Mobile No:               |                               |                             |   |   |  |
| 8.   | Email address:           |                               |                             |   |   |  |
| 9.   | Address:                 |                               |                             |   |   |  |
|  | Correspondence:          |                               |                             |   |   |  |
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|  | Permanent:               | •••••                         |                             |   |   |  |
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| 10.  | . Qualifying Degree: (ma | triculation/ 10 <sup>th</sup> | onward, attach the          | copy of p                               | roof)                                     |  |
| Examination (Mention specialization if applicable) |                          | Name of the institution       | Name of<br>Board/University | Year of<br>Passing                      | Percentage of<br>Marks/ CGPA out of<br>10 |  |
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| 11. UGC NET Qualified: Yes/No<br>Qualifying Year  |
|---|
| 12. Details of Experience if any: (Enclose the copy of experience certificate and/or NOC) |
| 13. Number of Publications (if any) (enclose first page of publication):                  |
| DECLARATION   |
| I   |
| Date: Signature of the Applicant Place:   |