



Dr. Rammanohar Lohia Avadh University, Faizabad-Ayodhya(U.P)

Letter No: RMLAU/Admin/ 1464 /2019

Date: 06, Mar, 2019

ADVERTISEMENT FOR TEACHING POST

Application on prescribed format are invited from eligible candidates for vacant teaching posts of various Department/Programmes running under self-finance scheme on contractual basis for a period of 5 years, which may further be extended on the basis of performance evaluation. The duly filled application form should reach the Registrar of the University through Registered/Speed Post only upto 28-03-2019. The prescribed Application Form, Qualifications and other details are available on University website www.rmlau.ac.in

Registrar

Copy to:-

- 1- Editor/Adv. Manager, Times of India, Lucknow Edition Only/Hindustan, Lucknow Edition Only (Hindi) with the request to publish above advertisement in 8x5 cm. in two columns dates ~~07-03-2019~~/08.03.2019
- 2- The Chief University Guidance and Information Bureau to publish above advertisement in the form of information/employment notice in "Rojgar Jyoti".
- 3- All Deans/HOD/DSW/Coordinator's/Director/Chief Procter/Media in-Charge of the University.
- 4- Programmer (EDP) of the University, to upload the copy of Advertisement, Application form, Instructions and Qualification details on the University Website.
- 5- P.S. to V.C. for V.C.'s. kind information.
- 6- P.A. to Finance officer.
- 7- Notice Board.

(R.C. Awasthi)
Registrar



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S.N.	Name of the Departments		Professor			Associate Professor		
			UR	OBC	SC	UR	OBC	SC
1-	Basic Science & Humanities	Physics	-	-	-	01	-	-
		Mathematics	-	-	-	01	-	-
2-	Electronics & Communication		-	-	-	02	-	-
3-	Mechanical Engg.		01	-	-	02	-	-
4-	Computer Science & Engg.		01	-	-	01	-	-
5-	Information Technology		01	-	-	01	-	-
6-	M.C.A.		-	-	-	01	-	-

Registrar



DR. RAM MANOHAR LOHIA AVADH UNIVERSITY, FAIZABAD

APPLICATION FORM FOR TEACHING POSTS (Self Finance)

Self attested
passport size
photograph

Advt. NO.: RMLAU/ADMIN/ 1464 /2019

DATE: 06-03- 2019

I. Post applied for: Department/Subject

II. Details of Fee paid:

DD Number	Date	Amount	Name of Bank & Branch

III. Personal Details of the Applicant:

1. Name:

(a).....
(IN ENGLISH, IN CAPITAL LETTERS)

(b).....
(IN HINDI, IN DEVNAGRI LIPI)

2. Parent's Name: (a) Father:.....

(b) Mother:.....

3. Spouse Name (in case of married):.....

4. Current Designation :..... Pay Band/Grade Pay:.....

Present basic Pay Rs.

5. Department/ Organization (with full address):

6. Date of Birth (DD/MM/YYYY) (as recorded in matriculation or equivalent):

7. Place of Birth:

8. Marital Status:.....

9. Gender (Male / Female / Transgender):

10. Nationality.....

11. Category (GEN/SC/ST/OBC & PH(VH & OH)).....
(Certificate from competent authority must be enclosed)

12. Permanent Address:

.....

.....Pin Code.....

E-mail ID:.....Phone/Mobile number:.....

13. Address for Correspondence:

.....

.....Pin Code.....

E-mail ID:.....Phone/Mobile number:.....

14. Academic Qualifications:

Examinations	Name of the Board/University	Year of Passing	% of Marks	Division/Class/Grade	Subjects	Encl. No.
10th Class. /equivalent						
10+2/Higher Secondary/ equivalent						
Bachelor's Degree						
Master's degree						
Others (if any)						
NET/SLET/SET						

15. Research Degree(s):

Degrees	Title	Date of award	University	Encl. No.
M.Phil				
Ph.D/D.Phil.				
D.Sc/D.Litt.				

16. Computer Efficiency:

S.N.	Course	Institution	Duration	Year	Grade	Encl. No.
1.						
2.						

17. Languages Known:

Language	Reading	Writing	Speaking

18. Details of Earlier Appointments :

S.N.	Designation	Name of Employer	Date		Pay Scale	Reason of Leaving	Encl. No.
			Joining	Leaving			
1.							
2.							
3.							
4.							

19. Period of Teaching Experience: P. G. Classes (in Years): From.....to.....

U. G. Classes (in (years): From.....to.....
(Please enclose evidence)

20. Research Experience: (in Years)..... From To.....
(Please enclose evidence)

21. Fields of Specialization:

S.N.	Subject/Discipline
1.	
2.	

22. Orientation/Refresher Course/Workshop/Conferences/Seminars attended: (Please enclose evidence)

S.N.	Name of the Course	Place	Duration	Organizing Body/ University	API Score	Encl. No.
1.						
2.						
3.						
4.						

23. RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS:**(A) Research Papers Published in Refereed Journals/Other Reputed Journals as notified by UGC (Category-III)**

(Please enclose evidence)

S.N.	Title with page Nos.	Journal Name	ISSN/ ISBN No.	Whether peer Reviewed/ Impact factor, if any	No. of Co- authors	Whether you are the main author	API Score	Encl. No.
1.								
2.								
3.								
4.								

B (i) Articles/Chapters Published in Books (Please enclose evidence):

S.N.	Title of Article/Chapter with Page Nos.	Book Title, Editor & Publisher	ISSN/ ISBN No.	Whether peer Reviewed	No. of Co- authors	Whether you are the main author	API Score	Encl. No.
1.								
2.								
3.								

B (ii) Full Papers in Conference Proceedings:

S.N.	Title with page Nos.	Details of Conference Publication	ISSN/ ISBN No.	No. of Co- authors	Whether you are the main author	API Score	Encl. No.
1.							
2.							
3.							

B (iii) Books Published as single author or as editor (Please enclose evidence)

S.N.	Book Title with page Nos.	Type of Books & Authorship	ISSN/ ISBN No.	Whether peer Reviewed	No. of Co- authors	Whether you are the main author	API Score	Encl. No.
1.								
2.								
3.								

(C) Ongoing & Completed Research Projects and Consultancies:**(i & ii) Ongoing Projects/ Consultancies (Please enclose evidence):**

S.N.	Title	Agency	Period	Grant/Amount Mobilized (Rs. Lakhs)	API Score	Encl. No.
1.						
2.						
3.						

(iii & iv). Completed Projects/ Consultancies (Please enclose evidence):

S.N.	Title	Agency	Period	Grant/Amount Mobilized (Rs. Lakhs)	Whether policy documents/patent as outcome	API Score	Encl. No.
1.							
2.							
3.							

(D) Research Guidance (Please enclose evidence):

S.N.	Course	Number Enrolled	Thesis Submitted	Degree Awarded	API Score	Encl. No.
1.	M. Phil					
2.	Ph. D.					
3.	Others					

E.(i) Training Courses, Teaching- Learning- Evaluation Technology Programmes Faculty Development Programmes**(Not less than One week duration)**

S.N.	Programme	Duration	Organised by	API Score	Encl. No.
1.					
2.					
3.					
4.					

E(ii) Papers Presented in Conferences, Seminars, Workshops, Symposia (Please enclose evidence)

S.N.	Title of the paper presented	Title of the conference/Seminar etc.	Organised by	Whether International/National/State/Regional/University or College Level	API Score	Encl. No.
1.						
2.						
3.						

E (iii) Conference/Workshop/Training Programme Organized:

S.N.	Name of the event	National/International	Date	Venue	sponsoring Agency	Role in the Conference	Encl. No.
1.							
2.							
3.							

E (iv) Invited Lectures and Chairmanships at National or International Conference/Seminars etc.**(Please enclose evidence)**

S.N.	Title of the paper	Title of the Conference/Seminar etc.	Organised by	Whether International/National/State	API Score	Encl. No.
1.						
2.						
3.						

IV. SUMMARY OF API SCORE:

Category	Criteria	Last Academic Year	Total API Score for Assessment Period	Annual Av. API Score for Assessment Period
I	Teaching, Learning and Evaluation related activities			
II	Professional Development, Co-curricular and Extension activities			
III	Total (I+II)			
IV	Research and Academic Contribution			

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

S.N.	Details (Mention Year, Value etc. where relevant)
1.	
2.	
3.	
4.	

24- Name of two Referees

1.....

2.....

Place:
applicant
 Date:

Signature of the

DECLARATION

IS/O, W/O, D/O hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected at any stage, my candidature/appointment may be cancelled by the University.

I have never been convicted or penalised for any unlawful activity by any Institution/Court.

Date:
 Place:

Signature of the applicant

ENDORSEMENT BY THE PRESENT EMPLOYER:

Forwarded to:- The Registrar, Dr. Rammanohar Lohia Avadh University, Faizabad-Ayodhya 224001 (U.P.)

The applicantS/O,W/O, D/O who has submitted this application for the post of in the Dr. Rammanohar Lohia Avadh University, Faizabad-Ayodhya, has been in employment in a Temporary/Permanent capacity with effect from in the Pay Scale of Rs..... Presently He/She is drawing a basic pay of Rs. His/Her next increment is due on

Further, it is certified that no disciplinary query has ever been held or is pending against the said applicant. There is no objection for his/her application being considered by the Dr. Rammanohar Lohia Avadh University, Faizabad-Ayodhya, and in the event of selection, he/she will be relieved to join Dr. Rammanohar Lohia Avadh University, Faizabad-Ayodhya as per rules.

Signature of the forwarding
officer

Place.....

Name.....

Date.....

Designation:

.....

List of Enclosures: (Please attach attested copies of certificates, sanction orders, papers etc. wherever necessary)

- 1.
- 2.
- 3.
- 4.
- 5.



Dr. Rammanohar Lohia Awadh University, Faizabad-Ayodhya (U.P)

Advt. No: RMLAU/Admin/ 1464 /2019

Date: 06, Mar, 2019

GENERAL INSTRUCTIONS FOR APPLICANTS

1. The prescribed application form can be downloaded from the university website www.rmlau.ac.in
2. The demand draft as application Fee of Rs. 750/- for UR, Rs. 500/- for OBC and Rs. 250/- for SC/ST candidates in favour of "Finance Officer, Dr. Rammanohar Lohia Awadh University, Faizabad-Ayodhya" payable at Faizabad must be enclosed with the application form. Application fee once paid shall not be refunded.
3. Application should be sent to the Registrar, Dr. Rammanohar Lohia Awadh University, Faizabad-Ayodhya- 224001, U.P, through Registered/Speed Post upto 28-03-2019 Incomplete/Unsigned applications and applications received after last date will not be considered and will be rejected.
4. Two self addressed envelop must be annexed with the application form.
5. The relaxation of 5 % may be provided from 55 % to 50 % of the marks at the Master's / Graduate level for SC/ST and Physically & visually handicapped Challengd applicants.
6. Relevant grade which is regarded as equivalent of 55% where the grading system is followed by recognized University shall also be considered eligible.
7. Applicants must send self-attested copies of certificates and mark-sheets from matriculation (10th Standard) onwards in support of their qualifications and reprints of publications and certificates in support of their academic achievements.
8. Mere eligibility will not entitle any candidate for being called for interview. Short listing shall be done if number of candidates is too high.
9. An Applicant belonging to any reserved category who desires to be considered for any Unreserved post also besides the posts under reserved category, will have to submit separate forms for Unreserved post and reserved posts.
10. Applicants who are in employment should route their applications through proper channel or should submit a "No Objection Certificate" from the employer at the time of interview, failing which their candidature stands cancelled.
11. The relaxation of 5 % may be provided from 55 to 50 % of the marks to those Ph.D degree holder's who have passed their Master's degree prior to 19 September, 1991.
12. The API-Scores will be calculated in the manner as prescribed in the UGC Regulation as well as in University Statutes.
13. The eligibility of the applicants will be determined as on the last date of submission of the application form.
14. No TA/DA is admissible to the applicants for appearing in the interview.
15. Canvassing in any form will be a disqualification.
16. The number of vacancies may increase or decrease.
17. The University reserves the right of filling or not filling the advertised teaching posts without assigning any reason.

Registrar

FACULTY OF ENGINEERING AND TECHNOLOGY

ASSISTANT PROFESSOR

First class Master's Degree in the appropriate branch of Engineering and Technology.

Desirable:-

- (i) Teaching research industrial and/or professional experience in a reputed organization;
- (ii) Papers presented at Conference and /or in refereed journals.

ASSOCIATE PROFESSOR

- (a) A Ph.D. Degree with first class at Bachelor's or Master's Degree in the appropriate branch of Engg., & Technology, and;
- (b) Experience of minimum eight years in teaching/research/industry at the level of Lecturer / Assistant Professor or equivalent grade, excluding period spent on obtaining the research degree.

OR

In the event, the candidate is from industry and the profession, the following shall constitute as essential -

- (a) First Class Master's Degree in the appropriate branch of Engg., & Technology, and;
- (b) Significant professional work which can be recognized as equivalent to a Ph.D. Degree in appropriate branch of Engg., & Technology, and industrial /professional experience of minimum eight years in a position equivalent to the level of Lecturer/Assistant Professor.

Provided that the recognition for significant professional work shall be accorded only if the same is recommended unanimously by a 3-Member Committee of Expert appointed by the Vice-Chancellor of the University.

Highly Desirable:

- (a) Teaching, research industrial and /or professional experience in a reputed organization;
- (b) Post Ph.D., Published work, such as research papers, patents filed/obtained, books and/ or technical report;

- (c) Experience of guiding Ph.D. student, the project work / dissertation of PG / Research Student or supervising R&D project in industry.

PROFESSOR

- (a) A Ph.D. Degree with First Class at Bachelor's or Master's Degree in the appropriate branch of Engg. & Technology, and ;
- (b) Experience of minimum ten year in teaching, research and / or industry, out of which at least five years at the level of Associate Professor/ Reader or equivalent grade.

OR

In the event the candidate is from industry and the profession , the following shall constitute as essential:

- (a) First Class Master's Degree in the appropriate branch of Engg., & Technology , and ;
- (b) Significant professional work which can be recognized as equivalent to a Ph.D. Degree in appropriate branch of Engg., & Technology , and industrial/ professional experience of ten years out of which at least five years at a senior level equivalent to that Associate Professor / Reader.

Provided that the recognition for significant professional shall be valid only if the same is recommended unanimously by a 3-Member Committee of Expert appointed by the Vice- Chancellor of the University .

- (c) If the experience in industry is considered, the same shall be at managerial level equivalent to Associate Professor with active participation record in devising/designing, planning, executing, analyzing, quality control, innovating, training , technical books/ research paper publication /IPR/patents, etc. as deemed fit by the expert members of the Selection Committee .
- (d) In case of Architecture, Professional Practice of 10 years as certified by the Council of Architecture shall also be considerable valid.

Desirable:

- (i) Teaching , research industrial and / or professional experience in a reputed organization;

-
-
- (ii) Published work, such as research publications of national and international significant, patents filed/ obtained, books and/or technical reports;
 - (iii) Experience of guiding Ph.D. students, the project work/ dissertation of PG / Research Students or supervising R&D projects in industry;
 - (iv) Demonstrated leadership in planning and organizing academics, research, industrial and/or professional activities; and
 - (v) Capacity to undertake / lead sponsored R&D, consultancy and related activities.