

**DR. RAM MANOHAR LOHIA AWADH UNIVERSITY  
FAIZABAD (U.P.)**



No.: RMLAU/ADMIN/3541/2/2017

DATE: 30-08-2017

**ADVERTISEMENT FOR TEACHING POSTS**

Applications on prescribed format are invited from eligible candidates for vacant teaching posts of various Departments/ Programs running under self-finance scheme on contractual basis for a period of 5 Years, which may further be extended on the basis of performance evaluation. The duly filled application form should reach the Registrar of the University through Registered/ Speed post only upto 30-09-2017. The prescribed Application Form, qualifications and other details are available on University website [www.rmlau.ac.in](http://www.rmlau.ac.in).

(Registrar)

Copy to:

1. Editor /Adv.Manager, Dainik Jagran (All U.P.)/The Times of India (Delhi, All U.P. & Utrakhnad Editions) with the request to publish above advertisement in 8 x 5 cm. in two columns dates 1, 2 and 3 September, 2017.
2. The Chief University Guidance and information Bureau to publish above advertisement in the form of information/employment notice in "Rojgar Jyoti".
3. All Deans/HOD/DSW/Coordinator's/Chief Proctor/ Media In-charge of the University.
4. Programmer (EDP) of the University, to upload the copy of Advertisement, Application Form, Instructions and Qualification details on the University website.
5. P.S. To V.C. for V.C's. kind information.
6. P.A. To Finance Officer.
7. Notice Board.

(Sanjay Kumar)  
Registrar

**DR. RAM MANOHAR LOHIA AWADH UNIVERSITY, FAIZABAD (U.P.)**

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S.N.	Name of the Departments.	Professor/Director			Associate Professor			Assistant Professor		
		UR	OBC	SC	UR	OBC	SC	UR	OBC	SC
1.	Library & Information Science	-	-	-	-	-	-	03	-	-
2.	M.S.W.	-	-	-	-	-	-	01	-	-
3.	Physical Education (B.P.Ed. & M.P.Ed.)	01	-	-	01	-	-	02	-	-
4.	M.T.A.	-	-	-	-	-	-	03	-	-
5.	Sri Ram Sodh Peeth	-	-	-	-	-	-	01	-	-
6.	B.B.A.	-	-	-	-	-	-	03	01	-
7.	B.C.A.	-	-	-	-	-	-	03	01	-
8.	Biotechnology	-	-	-	01	-	-	03	-	-
9.	M.Ed.	01	-	-	01	-	-	02	01	01
10	I.E.T.	01	-	-	-	-	-	-	-	-
11	Basic Science and Humanities									
	Physics	-	-	-	01	-	-	-	-	-
	Management	-	-	-	-	-	-	02	-	-
	Mathematics	-	-	-	01	-	-	01	-	-
	Chemistry	-	-	-	-	-	-	01	-	-
	Professional Communication	-	-	-	01	-	-	-	-	-
	Environmental Science	-	-	-	-	-	-	01	-	-
12	Electronics and Communication	-	-	-	02	-	-	05	01	01
13	Mechanical Engg.	01	-	-	02	-	-	05	-	-
14	Computer Science and Engg.	01	-	-	01	-	-	02	-	-
15	Information Technology	01	-	-	01	-	-	02	-	-
16	M.C.A.	-	-	-	01	-	-	-	-	-
17	PGDYT	-	-	-	-	-	-	03	-	-
18	Fine Arts	-	-	-	-	-	-	03	-	-
19	B.Voc Tourism	-	-	-	-	-	-	03	-	-
20	B.Voc Journalism	-	-	-	-	-	-	03	-	-
21	M.P.H.	-	-	-	-	-	-	03	-	-
22	M. Com.	-	-	-	-	-	-	02	-	-
23	M.B.A. (Agriculture)	-	-	-	-	-	-	02	-	-
24	M.B.A. (Finance)	-	-	-	-	-	-	02	-	-
25	B. Tech. (civil)	-	-	-	-	-	-	03	01	-
26	B. Tech. (Electrical)	-	-	-	-	-	-	03	01	-
27	M. Tech. (C. S.)	-	-	-	-	-	-	02	-	-
28	M. Tech. (I.T.)	-	-	-	-	-	-	02	-	-
29	M. Tech. (M.E.)	-	-	-	-	-	-	02	-	-
30	M. Tech (E.C.E.)	-	-	-	-	-	-	02	-	-

Registrar



# DR. RAM MANOHAR LOHIA AWADH UNIVERSITY, FAIZABAD (U.P.)

## APPLICATION FORM FOR TEACHING POSTS

(Self Finance)

Advt. NO.: RMLAU/ADMIN/3541/2/2017

DATE : 31-08-2017

Self attested  
photograph

I. Post applied for: ..... Dept./Sub: .....

II. Details of Fee paid:

DD Number	Date	Amount	Name of Bank & Branch

III. Personal Details of the Applicant:

1. Name: (a).....  
( IN ENGLISH IN CAPITAL LETTERS)

(b).....  
( IN HINDI IN DEVNAGRI LIPI)

2. Parent's Name:(a) Father:.....

(b) Mother:.....

3. Husband's Name (in case of married Women):.....

4. Current Designation : ..... Pay Band/Grade Pay:.....

Present basic Pay Rs. ....

5. Department/ Organization (with full address): .....

6. Date of Birth (as recorded in matriculation or equivalent):.....

7. Place of Birth: .....

8. Marital Status:.....

9. Gender: Male / Female.....

10. Nationality.....

11. Category GEN/SC/ST/OBC & PH (VH or OH) : .....  
(Certificate from competent authority must be enclosed)

12. Permanent Address: .....

..... Pin Code.....

E-mail ID:..... Phone/Mobile number:.....

13. Address for Correspondence: .....

..... Pin Code.....

E-mail ID:..... Phone/Mobile number:.....

**14. Academic Qualifications (From Matriculation to Post Graduation):**

Examinations	Name of the Board/University	Year of Passing	% of Marks	Division/ Class/ Grade	Subjects	Encl. No.
Matriculation or Equivalent						
Intermediate or Equivalent						
Graduation						
Post Graduation						
NET/SLET/SET						
Others if any						

**15. Research Degree(s):**

Degrees	Title	Date of award	University	Encl. No.
M.Phil				
Ph.D/D.Phil.				
D.Sc/D.Litt.				

**16. Computer Efficiency:**

S.N.	Course	Institution	Duration	Year	Grade	Encl. No.

**17. Languages Known:**

Language	Reading	Writing	Speaking

**18. Details of earlier appointments :**

S.N.	Designation	Name of Employer	Date		Pay Scale	Reason of Leaving	Encl. No.
			Joining	Leaving			

**19. Period of teaching experience:**

P. G. Classes (in Years): ..... From.....to.....

U. G. Classes (in years): ..... From.....to.....

(Please enclose certificate)

**20. Research Experience: (in Years)..... From ..... To.....**

(Please enclose certificate)





**21. Fields of Specialization:**

S.N.	Subject/Discipline

**22. Orientation/Refresher Course/Workshop attended: (Please enclose certificate)**

S.N.	Name of the Course	Place	Duration	Organizing University	API Score	Encl. No.

**23. RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS:****(A) Published Papers in Journals (Please enclose evidence)**

S.N.	Title with page Nos.	Journal	ISSN/ ISBN No.	Whether peer reviewed/ Impact, if any	No. of Co-authors	Whether you are the main author	API Score	Encl. No.

**B (i) Articles/Chapters published in Books (Please enclose evidence):**

S.N.	Title with page Nos.	Book Title, editor & publisher	ISSN/ ISBN No.	Whether peer reviewed	No. of Co-authors	Whether you are the main author	API Score	Encl. No.

**(ii) Full papers in Conference Proceedings:**

S.N.	Title with page Nos.	Details of conference Publication	ISSN/ I SBN No.	No. of Co-authors	Whether you are the main author	API Score	Encl. No.

**(iii) Books published as single author or as editor (Please enclose evidence)**

S.N.	Title with page Nos.	Type of Book & Authorship	ISSN/ISBN No.	Whether peer reviewed	No. of Co-authors	Whether you are the main author	API Score	Encl. No.

**(C). Ongoing and Completed Research Projects and Consultancies:****(I & ii) Ongoing Projects/Consultancies (Please enclose evidence)**

S.N.	Title	Agency	Period	Grant/Amount Mobilized (Rs. Lakhs)	API Score	Encl. No.

**(iii & iv) Completed Projects/Consultancies (Please enclose evidence):**

S.N.	Title	Agency	Period	Grant/Amount Mobilized (Rs. Lakhs)	Whether Policy Documents/Patent as outcome	API Score	Encl. No.

**(D) Research Guidance (Please enclose evidence):**

S.N.	Course	Number Enrolled	Thesis Submitted	Degree Awarded	API Score	Encl. No.
1.	M. Phil					
2.	Ph. D					
3.	Other's					

**E.(i) Training Courses, Teaching-Learning-Evaluation Technology Programmes Faculty Development Programs (not less than one week duration)**

S.N.	Programme	Duration	Organised by	API Score	Encl. No.

**E(ii) Papers presented in Conferences, Seminars, Workshops, Symposia:**

S.N.	Title of the paper presented	Title of the conference/Seminar etc.	Organised by	Whether International/National/State/Regional/University or College Level	API Score	Encl. No.

**E(iii) Conference/Workshop/Training Programme organized:**

S.N.	Name of the event	National/ International	Date	Venue	Sponsoring Agency	Role in the Conference	Encl. No.

**E (iv) Invited Lectures and Chairmanships at National or international Conference/ Seminars etc.**  
(Please enclose evidence)

S.N.	Title of the Paper	Title of the conference/Seminar etc.	Organised by	Whether International/ National/ State	API Score	Encl. No.

**IV. SUMMARY OF API SCORE:**

S.N.	Criteria	Last Academic Year	Total-API Score for Assessment Period	Annual Av. API Score for Assessment Period
1.	Teaching, Learning and Evaluation related activities			
2.	Co-curricular, Extension, Professional Development etc.			
3.	Total 1-2			
4.	Research and Academic Contribution			

**Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.**

S.N.	Details (Mention Year, Value etc. where relevant)

24. Name of two Referees 1.....

2.....

Signature of the applicant

Date:



**DECLARATION:**

I .....S/O, W/O, D/O ..... hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected at any stage, my candidature/appointment may be cancelled by the University.

I have never been convicted or penalised for any unlawful activity by any Institution/Court.

Signature of the applicant

Date:

Place:

**ENDORSEMENT BY THE PRESENT EMPLOYER:**

Forwarded to: The Registrar, Dr. R.M.L. Awadh University, Faizabad-224001 (U.P.)

The applicant .....S/O, W/O, D/O ..... who has submitted this application for the post of ..... in the Dr. R.M.L. Awadh University, Faizabad, has been in employment ..... in a Temporary/Permanent capacity with effect from ..... in the Pay Scale of Rs..... Presently He/She is drawing a basic pay of Rs. .... His/Her next increment is due on .....

Further, it is certified that no disciplinary query has ever been held or is pending against the said applicant. There is no objection for his/her application being considered by the Dr. R.M.L. Awadh University, Faizabad, and in the event of selection, he/she will be relieved to join Dr. R.M.L. Awadh University, Faizabad as per rules.

Signature of the forwarding officer

Name .....

Designation: .....

Place:.....

Date:.....

List of Enclosures: (Please attach attested copies of certificates, sanction orders, papers etc. wherever necessary)

- 1
- 2
- 3







**GENERAL INSTRUCTIONS FOR APPLICANTS**

1. The prescribed application form can be downloaded from the university website [www.rmlau.ac.in](http://www.rmlau.ac.in)
2. The demand draft as application fee of Rs. 750/- for UR, Rs. 500/- for OBC and Rs. 250/- for SC/ST candidates in favour of "Finance Officer, Dr. R.M.L.Awadh University, Faizabad" payable at Faizabad must be enclosed with the application form.
3. The Candidates applied earlier against Advt. No. RMLAU/ADMIN/ ..... are advised to apply in the Enclosed Format again. However, they have not to pay the application fee again.
4. Application should be sent to the Registrar, Dr. Ram Manohar Lohia Awadh University, Faizabad-224001, U.P. through Registered/Speed Post on or before ..... Incomplete and unsigned applications will not be considered and will be rejected.
5. Two self addressed envelop must be annexed with the application form.
6. The relaxation of 5% may be provided from 55% to 50% of the marks at the Master's/Graduate level for SC/ST and Physically Challenged applicants.
7. Relevant grade which is regarded as equivalent of 55% where the grading system if is followed by recognized University shall also be considered eligible.
8. Applicants must send self-attested copies of certificates and mark-sheets from matriculation (10<sup>th</sup> Standard) onwards in support of their qualifications and reprints of publications and certificates in support of their academic achievements.
9. Mere eligibility will not entitle any candidate for being called for interview. Short listing shall be done if number of candidates is too high.
10. An Applicant belonging to any reserved category who desires to be considered for any Unreserved post also besides the posts under reserved category, will have to submit separate forms for Unreserved post and reserved posts.
11. Applicants who are in employment should route their applications through proper channel or should submit a "No Objection Certificate" from the employer at the time of interview, failing which their candidature stands cancelled.
12. No TA/DA is admissible to the applicants for appearing in the interview.
13. Canvassing in any form will be a disqualification.
14. Number of vacancies may increase or decrease.
15. The University reserves the right to fill or not fill the advertised teaching post without leaving any vacancy.

**Registrar**

**EDUCATIONAL QUALIFICATION'S FOR THE POST OF PROFESSOR****(Faculty of Arts, Science and Commerce)**

- (a) An eminent scholar with Ph.D. qualification(s) in the concerned/allied/relevant discipline and published work of high quality, actively engaged in research with evidence of published work with a minimum of 10 publications as books and/ or research/ policy papers, and ;
- (b) A minimum of ten years experience in university/college, and/or experience in research at the University/National level institutions/industries, including experience of guiding candidates for research at doctoral level, and ;
- (c) Contribution to educational innovation, design of new curricula and courses, and technology-mediated teaching learning process, and ;
- (d) A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), shall be governed by the relevant provisions of University Grant Commission and other measures for the maintenance of standards in Higher Education Regulations, 2010.

OR

An outstanding professional, with established reputation in the relevant field, who has made significant contributions to the knowledge in the concerned/allied/relevant discipline, to be substantiated by credentials.

**EDUCATIONAL QUALIFICATION'S FOR THE POST OF ASSOCIATE PROFESSOR (Faculty of Arts, Science and Commerce)**

- (a) Good academic record with a Ph.D. Degree in the concerned/allied/relevant disciplines.
- (b) A Master's Degree with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).
- (c) A minimum of eight years of experience of teaching and/or research in an academic/research position equivalent to that of Assistant Professor/Lecturer/ assistant Librarian in a University, College or Accredited Research Institution/industry excluding the period of Ph.D. research with evidence of published work and a minimum of 5 publications as books and/or research/policy papers.
- (d) Contribution to educational innovation, design of new curricula and courses, and technology- mediated teaching learning process with evidence of having guided doctoral candidates and research students.
- (e) The relevant provisions of University Grant Commission and other measures for the maintenance of standards in Higher Education Regulations, 2010.



**EDUCATIONAL QUALIFICATION'S FOR THE POST OF ASSISTANT PROFESSOR** (Faculty of Arts, Science and Commerce)

- (a) Good academic record as defined by the State Government with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited foreign university.
- (b) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.
- (c) Notwithstanding anything contained in sub-clauses (a) and (b) to this clause, candidates, who are, or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/ Institutions.
- (d) NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted.

**EDUCATIONAL QUALIFICATION'S FOR THE POST OF PROFESSOR** (Faculty of Management /Business Administration)

- (a) Consistently good academic record with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) in Master's Degree in Business Management / Administration / in a relevant management related discipline or first class in two years full time PGDM declared equivalent by AIU / recognized by the AICTE / UGC;  
OR

First Class graduate and professionally qualified Chartered Accountant / Cost and works Accountant / Company Secretary of the concerned statutory body.

- (b) Ph.D. or Fellow of Indian Institute of Management or of an Institute recognized by AICTE and declared equivalent by the AIU, and;
- (c) A minimum of ten years' experience of teaching / industry / research /professional, out of which five years must be at the level of Assistant Professor or equivalent excluding the period spent for obtaining research degree.

OR

In the event that the candidate is from industry and the profession, the following shall constitute as essential.

- a) Consistently good academic record with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) in Master's Degree in Business Management / Administration / in a relevant management related discipline or consistently good academic record with at least 55 % marks (or an equivalent grade in a point scale wherever grading system is followed) in two years full time PGDM declared



equivalent by AIU / recognized by the AICTE / UGC. Or first class Graduate and professionally qualified Chartered Accountant/ Cost and works Accountant/ Company Secretary of the concerned statutory body.

- b) The candidate should have professional work experience which is significant and can be recognized at National/International level as equivalent to Ph.D. and 12 year's Managerial experience in industry/profession of which at least 8 year's should be atleast at a level comparable to that of Reader/Assistant Professor.

**EDUCATIONAL QUALIFICATION'S FOR THE POST OF ASSISTANT PROFESSOR (Faculty of Management /Business Administration)**

- (a) First class Master's degree in Business Management/Administration/ in a relevant Management related discipline or equivalent

Or

First Class graduate and professionally qualified Chartered Accountant / Cost and works Accountant / Company Secretary of the concerned statutory body.

- (b) Have cleared the NET/SLET/SET.



## **FACULTY OF ENGINEERING AND TECHNOLOGY**

### **ASSISTANT PROFESSOR**

First class Master's Degree in the appropriate branch of Engineering and Technology.

#### **Desirable:-**

- (i) Teaching research industrial and/or professional experience in a reputed organization;
- (ii) Papers presented at Conference and /or in refereed journals.

### **ASSOCIATE PROFESSOR**

- (a) A Ph.D . Degree with first class at Bachelor's or Master's Degree in the appropriate branch of Engg., & Technology , and ;
- (b) Experience of minimum eight years in teaching/research/industry at the level of Lecturer / Assistant Professor or equivalent grade, excluding period spent on obtaining the research degree.

#### **OR**

In the event , the candidate is form industry and the profession, the following shall constitute as essential -

- (a) First Class Master's Degree in the appropriate branch of Engg., & Technology , and ;
- (b) Significant professional work which can be recognized as equivalent to a Ph.D. Degree in appropriate branch of Engg., & Technology , and industrial /professional experience of minimum eight years in a position equivalent to the level of Lecture/Assistant Professor.

*Provided* that the recognition for significant professional work shall be valid only if the same is recommended unanimously by a 3-Member Committee of Expert appointed by the Vice-Chancellor of the University.

#### **Highly Desirable:**

- (a) Teaching, research ,industrial and /or professional experience in a reputed organization;
- (b) Post Ph.D., Published work , such as research papers, patents filed/obtained, books and/ or technical report;

- (c) Experience of guiding Ph.D. student, the project work / dissertation of PG / Research Student or supervising R&D project in industry.

### **PROFESSOR**

- (a) A Ph.D. Degree with First Class at Bachelor's or Master's Degree in the appropriate branch of Engg. & Technology, and ;
- (b) Experience of minimum ten year in teaching, research and / or industry, out of which at least five years at the level of Associate Professor/ Reader or equivalent grade.

### **OR**

In the event the candidate is from industry and the profession , the following shall constitute as essential:

- (a) First Class Master's Degree in the appropriate branch of Engg., & Technology , and ;
- (b) Significant professional work which can be recognized as equivalent to a Ph.D. Degree in appropriate branch of Engg., & Technology , and industrial/ professional experience of ten years out of which at least five years at a senior level equivalent to that Associate Professor / Reader.

*Provided* that the recognition for significant professional shall be valid only if the same is recommended unanimously by a 3-Member Committee of Expert appointed by the Vice- Chancellor of the University .

- (c) If the experience in industry is considered, the same shall be at managerial level equivalent to Associate Professor with active participation record in devising/designing, planning, executing, analyzing, quality control, innovating, training , technical books/ research paper publication /IPR/patents, etc. as deemed fit by the expert members of the Selection Committee .
- (d) In case of Architecture, Professional Practice of 10 years as certified by the Council of Architecture shall also be considerable valid.

### **Desirable:**

- (i) Teaching , research industrial and / or professional experience in a reputed organization;



- (ii) Published work, such as research publications of national and international significant, patents filed/ obtained, books and/or technical reports;
- (iii) Experience of guiding Ph.D. students, the project work/ dissertation of PG / Research Students or supervising R&D projects in industry;
- (iv) Demonstrated leadership in planning and organizing academics , research , industrial and/ or professional activities; and
- ( ) Capacity to undertake / lead sponsored R&D , consultancy and related activities.

### **ASSOCIATE PROFESSOR**

- (a) Qualification as above i.e. for the post of Assistant Professor, as applicable and Ph.D. or equivalent in appropriate discipline.
- (b) Post Ph.D. publications and guiding Ph.D. student is highly desirable.
- (c) Minimum of 5 years experience in teaching/research/industry of which 2 years post Ph.D. experience is desirable.

(j) **BIO- TECHNOLOGY (ENGG. & TECH.)  
DISCIPLINE**

**ASSISTANT PROFESSOR**

(a) First Class Master's Degree in Bio-Technology ;

**OR**

A Ph.D. Degree in Applied Biological Sciences such as.  
Micro-Biology, Bio-Chemistry, Genetics, Molecular

Biology, Pharmacy and Bio-Physics;

**OR**

Good academic record with at least 55% marks (or an equivalent grade) at the Master's Degree level in the relevant subject or an equivalent degree from an Indian / Foreign University.

**AND**

(b) Candidates should have cleared the National Eligibility

Test (NET) for Assistant Professors conducted by the UGC, CSIR or similar test accredited by the UGC.

(c) Desirable:

(i). Teaching, research industrial and/or professional experience in a reputed organization;

(ii). Papers presented at Conferences and/or in refereed journals;

**ASSOCIATE PROFESSOR**

(i). Essential:

(a) A Ph.D. Degree with First Class at Bachelor's or Master's Degree in the appropriate branch of Engg., & Tech./Applied Biological sciences, and experience of eight years in teaching, research and / or industry at the level of Lecturer/Assistant Professor, or equivalent grade, excluding period spent on obtaining the research degree;

**OR**

In the event the candidate is from industry and the profession, the following shall constitute as essential:

(a) First Class Master's Degree in the appropriate branch of Engg., & Tech./Applied Biological Sciences;

(b) Significant professional work which can be recognized as equivalent to a Ph.D. Degree in



appropriate branch of Engg., & Tech., and industrial /professional experience of eight years in a position equivalent to the level of Lecturer/Assistant Professor,

*Provided* that the recognition for significant professional shall be valid only if the same is recommended unanimously by a 3-Member Committee of Experts appointed by the Vice-Chancellor of the University.

(ii) Desirable:

- (a) Teaching, research industrial and / or professional experience in a reputed organization;
- (b) Published work, such as research papers, patents filed / obtained, books, and / or technical reports, and ;
- (c) Experience of guiding the project work / dissertation of PG / Research Students or supervising R&D projects in industry.

**PROFESSOR**

(i). Essential:

A Ph.D. Degree with First Class at Bachelor's or Master's Degree in the appropriate branch of Engg., & Tech. / Applied Biological Sciences, and experience of ten years in teaching, research and / or industry, out of which at least five years at the level of Associate Professor /Reader or equivalent grade.

**OR**

In the event the candidate is from industry and the profession, the following shall constitute as essential:-

- (a) First Class Master's Degree in the appropriate branch of Engg., & Tech. /Applied Biological Sciences;
- (b) Significant professional work which can be recognized as equivalent to aPh.D. Degree in appropriate branch of Engg., & Tech. / Applied Biological Sciences, and



industrial / professional experience of ten years, out of which at least five years at a senior level of Associate Professor / Reader,

*Provided* that the recognition for significant professional shall be valid only if the same is recommended unanimously by a 3-Member Committee of experts appointed by the Vice-Chancellor of the University.

(ii). Desirable:

- (a) Teaching, industrial research and / or professional experience in a reputed organization;
- (b) Published work, such as research papers, patents filed / obtained, books, and / or technical reports;
- (c) Experience of guiding the project work, dissertation of post graduate or research students or supervising R&D projects in industry;
- (d) Demonstrated leadership in planning and organizing academic, research, industrial and / or professional activities, and ;
- (e) Capacity to undertake / lead sponsored R&D, consultancy and related activities.