- 7. A Modern Introduction to Indian Logic: S.S. Barlingay
- 8. Tarkashashtra ka Parichaya: G.N. Mishra and S.L. Pandey
- 9. Tarkashashtra: Ram Murti Pathak
- 10. Jnana, Mulya evam Sat: S.L. Pandey

BA - III: Paper - I PROBLEMS OF PHILOSOPHY (INDIAN & WESTERN)

Part - I

1. Nature of Prama, Pramana, Prameya, Pramanyavada

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- 2. Problem regarding creation and theories regarding this-Materialism, Parmanukaranvada, Prakritiparinamvada, Mayavada, Brahma Parinamvada,
- 3. Problems of Causality and Theories regarding this: Satkaryavada, Asatkaryavada Pratityasamutpadvada, Parinamvada, Vivartvada.
- 4. Problems regarding Atman (soul) and theories regarding this: Bhutachaitanyavada, Anatmavada, Anekantavada, Ekatmvada.
- 5. Nature of Reality: Monism, Dualism, Pluralism

Part - II

- 1. Nature and definition of philosophy, Nature of Knowledge (Plato, Rationalism, Empiricism & Kant), Causal Theory (Aristotle, Hume, Kant)
- 2. Creationism & Evolutionism-Problems of Creationism, Theories of Evolutionism: Creative Evolutionism (Bergson), Emergent Evolutionism (Alaxander), Evolutionism of Aristotle and Hegel
- 3. Problems regarding space & Time (Newton, Leibnitz and Kant)
- 4. Problem of Universals: Realism, conceptualism and Nominalism
- 5. Problem of Truth-Correspondence theory, Coherence theory and Pragmatic theory.

Suggested Reading

- 1. A.C. Ewing : Some Fundament questions of Philosophy
- 2. A.D. Woozley: Theory of Knowledge
- 3. H.M. Bhattacharya: Principles of Philosophy
- 4. B. Russell : Problems of Metaphysics
- 5. A.J. Ayer: The Central Questions of Philosophy

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- 6. R.K. Tripathi: Problems of Philosophy and Religion
- 7. K.C. Raja: Some Fundamental Problems of Indian Philosophy
- 8. S.C. Chatterji: Nyaya Theory of Knowledge
- 9. D.M. Datta: Six Ways of Knowing
- 10. S.K. Maitra: Fundamental Questions of Indian Metaphysics & Logic
- 11. Darshan Shashtra ki Rooprekha: Rajendra Prasad
- 12. Jnana Mimamsa ke goodha prashna: S.L. Pandey
- 13. Bhartiya Darshan ka Sarvekshana: S.L. Pandey
- 14. Jnana Mimamsa ke mool prashna: H.S. Upadhyay

BA - III: Paper - II

PHILOSOPHY OF RELIGION

- 1. Nature and scope of Philosophy of Religion. Doctrine of karma and rebirth, doctrine of liberation, (Hindu, Bauddha and Jaina views).
- 2. The Philosophical teachings of the Holy Quoran: God the ultimate Reality, His attributes, His relation to the world and man.
- 3. Some basic tenets of Christianity: The doctrine of Trinity, The theory of Redemption
- 4. Arguments for the existence of God: Cosmological, Telelogical and Ontological arguments, Nyāya arguments
- 5. Foundations of Religious Belief, Faith, Reason, Revelation and Mystical Experience
- 6. The problem of evil and its solutions
- 7. Immortality of soul, transmigration and doctrine of karma
- 8. Destiny of soul: salvation and moksha, pathways of moksha karma, bhakti and jnana
- 9. Religious tolerance, conversion, secularism and meeting points of all religions

Suggested Readings:

1. The Fundamentals of Hinduism-A Philosophical Study: S.C. Chatterjee

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- 2. Philosophy of Religion: J. Hick
- 3. An Introduction to the Philosophy of Religion: Brian Davies
- 4. Indian Philosophy of Religion: A. Sharma
- 5. Comparative Religion: P.B. Chatterjee
- 6. Atheism in Indian Philosophy: D.P. Chattopadhyay
- 7. The Religions of the World: R.K.M. Institute of Culture
- 8. Indian Religions: S. Radhakrishnan
- 9. Foundations of Living Faith: H.D. Bhattacharya
- 10. Dharma Darshan ke Mool Siddhant: Ved Prakash Verma
- 11. Dharma Darshan: Shiv Bhanu Singh
- 12. Dharma Darshan: Durga Dutt Pandey

BA - III: Paper - III (A)

SOCIAL AND POLITICAL PHILOSOPHY

- 1. Nature and Scope of i) Social Philosophy ii) Political Philosophy and Relation between social and political Philosophy.
- Basic concepts: Society, community, association, institution, family: nature, different forms of family, role of family in the society.
- 3. Marxist conception of class.
- 4. Theories regarding the relation between individual and society
 - i) Individualistic theory
 - ii) Organic theory
- iii) Idealistic theory
- 5. Secularism-its nature, Secularism in India.
- Social Change: Nature, Relation to Social progress, constitutionalism, revolutionism, terrorism, satyagraha
- Political Ideals: Nature of Democracy and its different forms, direct and indirect democracy, liberal democracy, democracy as a political ideal, Socialism: Utopian and Scientific, Anarchism.

 Tradition, change and modernity with special reference to Varna, Jati, and Ashrama.

Suggested Readings:

- 1. Outlines of Social Philosophy: J.S. Mackenzie
- 2. Problems of Political Philosophy: D.D. Raphael
- 3. Society: R.M. MacIver & C.H. Page
- 4. Guide to Modern Thought: C.E.M. Joad
- 5. Introduction to Modern political Theory: C.E.M. Joad
- 6. Samaj Darshan ki ek pranali: S.L. Pandey
- 7. Samaj Darshan: Shiv Bhanu Singh
- 8. Samaj Darshan: Ramji Singh
- 9. Darshan, Manav evam Samaj: Rajyashree Agrawal

BA - III: Paper - III (B)

GREEK AND MEDIEVAL PHILOSOPHY

- Pre-Socratic Philosophers and Socrates
 - Cosmologists: Thales, Anaximander, Anaximenes, Empedocles, Anaxagoras, Democritus.
 - Pythagoras: Number, universe and soul; Heraclitus: Logos, Becoming; Parmenides: Being
 - 3. Sophists: Relativism, Scepticism;
 - 4. Socrates: Virtue, knowledge and Socratic method
- Plato
 - 1. Response to tradition: Relativism and Scepticism of sophists: Being-Becoming
 - 2. Distinction between knowledge and opinion. Knowledge as recollection
 - 3. Theory of forms
 - 4. Idea of God and soul

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Aristotle

- 1. Response to tradition: criticism of Plato's theory of forms and his views on knowledge, being and becoming.
- 2. Substance as a category; concepts of form and matter
- 3. Problem of change, four causes, potentiality and actuality.
- 4. Proofs for the existence of God

Medieval Philosophy

- 1. St. Augustine: Problem of Evil.
- 2. St. Anselm: Ontological Argument
- 3. St. Thomas Aquinas: Faith and reason; essence and existence; proofs for the existence of God.

Prescribed Readings:

- 1. Thilly and Wood, A History of Philosophy, Central Book Depot, Allahabad, 1965.
- 2. W T Stace, A Critical History Of Greek Philosophy, Macmillan Martin's Press, 1969.
- 3. K.C. Guthrie, The Greek Philosophers From Thales To Aristotle, Methuen and Co. LTD. London, 1967
- 4. Greek Darshan: C.L. Tripathi
- 5. Greek evam Madhyayugeen Darshan Ka Vaijnanik Itihaas: J.S. Srivastava
- 6. B.N. Singh: Pashchatya Darshan ki Ruprekha.
- 7. D.J. O'Conner: A Critical History of Western Philosophy.
- 8. Daya Krishna: Pashchatya Darshan ka Itihas, Bhag-I &II.

BA - III: Paper - III(C)

APPLIED PHILOSOPHY

Unit - I: Introduction

- Philosophy and value consciousness, culture specific values and culture neutrality of values
- Fundamental human rights, social justice philosophical perspectives and pre supposition

Unit - II: Human life and Abortion

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The problem of Abortion: conservative position, Liberal position, Feminist position; Value of fetal life; fetus as potent life; Abortion and Infanticide.

Unit - III: Euthanasia

Types of Euthanasia, Voluntary, Non-Voluntary; Active, Passive

Unit -IV: The idea of environment

- 1. Environmental Ethics: Value Beyond Sentient Beings, Reverence for life, Deep Ecology
- 2. Ecological Ethics (Jaina, Bauddha and Vedic views)

Unit-V: Yoga and Self Development

- What is Yoga? Four kinds of Yoga (Karma, Bhakthi, Inana, Raja)
- Metaphysics of Yoga Sankhya concept of Prakriti and Purusa Theory of
- Astangayoga: Patanjali's definition of Yoga concept of Citta Cittavrittis Klesas.
- Yoga for social, personal and spiritual development:
- 1. Social development: Yama
- 2. Personal development: Niyama
- 3. Yoga for the development of body and mind: Asana, Pranayama, Pratyahara.
- 4. Spiritual development: Dharana, Dhyana, Samadhi (Samprajnata and asamprajnata)

Suggested Readings:

- 1. Peter Singer: Practical Ethics.
- 2. Peter Singer (ed.): Applied Ethics:
- 3. I.K. Taimini: Science of Yoga
- 4. Vivekananda: Rajayoga
- 5. Karel Werner: Yoga and Indian Philosophy
- 6. D.C. Srivastava: Readings in Environmental Ethics, 2005
- 7. Ranjay P. Singh & Nitish Dubey: Darshanik Vimarsh, 2010
- 8. Shiv Bhanu Singh: Critique of Justice, 2010

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