



DR. RAMMANOHAR LOHIA AVADH UNIVERSITY, AYODHYA

APPLICATION FOR SCREENING & CONTRACT OF TEACHERS (Under Self Finance Scheme)

Self attested
passport size
photograph

1. Name of the Applicant:

(a).....

(IN ENGLISH, IN CAPITAL LETTERS)

(b).....

(IN HINDI, IN DEVNAGRI LIPI)

2. Parents Name: (a) Father:.....

(b) Mother:.....

3. Spouse Name (in case of married):.....

4. Current Designation :..... Present Pay Rs.

5. Date of Joining

6. Present Pay/Emoluments.....

7. Subject/Department(In which Applicant is serving).....

8. Date of Birth (DD/MM/YYYY) (as recorded in matriculation or equivalent):

9. Place of Birth:

10. Marital Status:.....

11. Name of Spouse.....

12. Gender (Male / Female / Transgender):

13. Nationality.....

14. Category (GEN/SC/ST/OBC & PH(VH & OH)).....

(Certificate from competent authority must be enclosed)

15. Permanent Address:

.....

.....Pin Code.....

E-mail ID:.....Phone/Mobile number:.....

16. Address for Correspondence:

.....

.....

.....Pin Code.....

E-mail ID:.....Phone/Mobile number:.....

17. Academic Qualifications:

Examinations	Name of the Board/University	Year of Passing	% of Marks	Division/ Class/ Grade	Subjects	Encl. No.
10th Class. /equivalent						
10+2/Higher Secondary/ equivalent						
Bachelor's Degree						
Master's degree						
Others (if any)						
NET/SLET/SET						

18. Research Degree(s):

Degrees	Title	Date of award	University	Encl. No.
M.Phil				
Ph.D/D.Phil.				
D.Sc/D.Litt.				

19. Details of Appointment in this University :

a) Date of Appointment in this University.....

b) Details of Extension:-

S.N.	Extension Letter No.	Date of Extension	Extension Duration		Encl. No. (Enclose Extension Letters)
			From	To	

20. Details of Earlier Appointments :

S.N.	Designation	Name of Employer	Date		Pay Scale	Reason of Leaving	Encl. No.
			Joining	Leaving			
1.							
2.							
3.							
4.							

21. Period of Teaching Experience:

P. G. Classes (in Years): From.....to.....

U. G. Classes (in (years): From.....to.....
(Please enclose evidence)**22. Research Experience:** (in Years)..... From To.....
(Please enclose evidence)**23. Fields of Specialization:**

S.N.	Subject/Discipline
1.	
2.	

24. Orientation/Refresher Course/Workshop/Conferences/Seminars attended: (Please enclose evidence)

S.N.	Name of the Course	Place	Duration	Organizing Body/ University	Encl. No.
1.					
2.					
3.					
4.					

25. RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS:**(A) Research Papers Published in Refereed Journals/Other Reputed Journals as notified by UGC (Category-III)**
(Please enclose evidence)

S.N.	Title with page Nos.	Journal Name	ISSN/ ISBN No.	Whether peer Reviewed/ Impact factor, if any	No. of Co- authors	Whether you are the main author	Encl. No.
1.							
2.							
3.							
4.							

B (i) Articles/Chapters Published in Books (Please enclose evidence):

S.N.	Title of Article/Chapter with Page Nos.	Book Title, Editor & Publisher	ISSN/ ISBN No.	Whether peer Reviewed	No. of Co- authors	Whether you are the main author	Encl. No.
1.							
2.							
3.							

B (ii) Full Papers in Conference Proceedings:

S.N.	Title with page Nos.	Details of Conference Publication	ISSN/ ISBN No.	No. of Co-authors	Whether you are the main author	Encl. No.
1.						
2.						
3.						

B (iii) Books Published as single author or as editor (Please enclose evidence)

S.N.	Book Title with page Nos.	Type of Books & Authorship	ISSN/ ISBN No.	Whether peer Reviewed	No. of Co-authors	Whether you are the main author	Encl. No.
1.							
2.							
3.							

(C) Research Guidance (Please enclose evidence):

S.N.	Course	Number Enrolled	Thesis Submitted	Degree Awarded	Encl. No.
1.	M. Phil				
2.	Ph. D.				
3.	Others				

D.(i) Training Courses, Teaching- Learning- Evaluation Technology Programmes Faculty Development Programmes (Not less than One week duration)

S.N.	Programme	Duration	Organised by	Encl. No.
1.				
2.				
3.				
4.				

E(ii) Papers Presented in Conferences, Seminars, Workshops, Symposia (Please enclose evidence)

S.N.	Title of the paper presented	Title of the conference/ Seminar etc.	Organised by	Whether International/ National/State/Regional/ University or College Level	Encl. No.
1.					
2.					
3.					

F (iii) Conference/Workshop/Training Programme Organized:

S.N.	Name of the event	National/International	Date	Venue	sponsoring Agency	Role in the Conference	Encl. No.
1.							
2.							
3.							

G (iv) Invited Lectures and Chairmanships at National or International Conference/Seminars etc.

(Please enclose evidence)

S.N.	Title of the paper	Title of the Conference/Seminar etc.	Organised by	Whether International/National/State	Encl. No.
1.					
2.					
3.					

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

S.N.	Details (Mention Year, Value etc. where relevant)
1.	
2.	
3.	
4.	

Vision Plan of the Teacher applied for screening (The concerned teacher has to mention his next three years vision plan for the academic growth, maximum in 250 words.

Place:

Signature of the applicant

Date:

DECLARATION

IS/O, W/O, D/O hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected at any stage, my candidature/appointment may be cancelled by the University.

I have never been convicted or penalised for any unlawful activity by any Institution/Court.

Signature of the applicant

Date:

Place:

Endorsement by Coordinator/Head/Director (Use separate sheet, if required)

1.	Regularity of the Teacher	
2.	Punctuality of the Teacher	
3.	Behaviour of the Teacher	
	a) With Students	
	b) With Teachers	
	c) With Non Teaching Staff	
4.	In your opinion the Teacher should be retained by the University (Also State the reasons)	Yes / No
5.	Please provide a clear recommendation about the Teacher (In not more than 50 words)	

Date :

(Signature)
(Coordinator/Head/Director)