

Prof. NeelamPathak Head of Department Phone:+91 9532038720

Email:neelampathak@rmlau.ac.in

Date: 27-10-2021

Advertisement for the Position of Project Assistant

Applications are invited from the interested candidates for one temporary position of **Project Assistant** under R& D project sponsored by UP higher education entitled "Biochemical and Molecular characterization of *Ziziphus* species and elucidation of bioactive potential". The project duration is 3 years.

Details of Qualifications, Emoluments and Duration are given below:

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Name of the Position	Project Assistant
Eligibility	M.Sc. in Biochemistry/Biotechnology with minimum 55% marks or equivalent; with the interest in research in the area of Biochemistry/Biotechnology and Molecular Biology.
Age limit	Maximum 28 years. Age relaxation for reserve candidate will be given as per UP sate Govt. norms.
Consolidated Salary	Rs. 15,000/ month.

How to Apply:

Interested and eligible candidates are required to apply in the prescribed application format given below. Softcopy of application must reach by email toneelampathak@rmlau.ac.inby 8th November, 2021. The interested candidates are advised to bring hard copy of application form along with all the required testimonials at the time of interview.

Selection Procedure:

The candidates will be selected through interview. The interview date will be sent through email to shortlisted candidates. No TA/DA will be paid for attending the interview.

Address

Prof. NeelamPathak
Head of Department,
Principal Investigator
Department of Biochemistry,
Dr.RammanoharLohiaAvadh University,
Ayodhya - 224001
Email:neelampathak@rmlau.ac.in

Phone: + 91 9532038720

Application for the Position of PA

Passport Size Photograph

1.	Name in full (In BLOCI	K						
	LETTERS)							
2.	Date of Birth (DOB):							
3.	Sex (M/F):							
4.	Marital Status							
	(Single/Married):							
5.	Nationality:							
6.	Phone No:							
7.	Mobile No:							
8.	Email address:							
9.	Address:							
	Correspondence:							
	Permanent:							
1	0. Qualifying Degree: (ma	atriculation/ 10 th	onward, attach the	copy of pi	coof)			
	Examination (Mention	Name of the	Name of Board/University	Year of	Percentage of Marks/			
sp	ecialization if applicable)	institution	Board/Offiversity	Passing	CGPA out of 10			
		1	1	L	<u>L</u>			

11. Details of Experience if any: (Enclose the copy of experience certificate and/or NOC)

12. Number of Publications (if any) (enclose first page of publication):

DECLARATION

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