

Dr.Rammanohar Lohia Avadh University, Ayodhya (U.P.)

Latter No: RMLAU/Admin/ 1774 /2019

e 14 June, 2019

ADVERTISEMENT FOR TEACHING POST

www.rmlau.ac.in format of Application Form, Qualifications and other details are available on University website may further be extended on the basis of performance evaluation. The duly filled in application forms should Departments/Programmes running under self-finance scheme on contractual basis for a period of 5 years, which reach the Registrar of the University through Registered/Speed Post only upto June 29, 2019 The prescribed Applications on prescribed format are invited from eligible candidates for vacant teaching posts of various

Registrar

Copy to:

- 1- Editor/Adv. Manager, Hindustan Lucknow Edition Only/Amar Ujala Lucknow Edition Only with the request to publish above advertisement in 8x5 cm. in two columns,
- information/employment notice in "Rojgar Jyoti". The Chief University Guidance and Information Bureau to publish above advertisement in the form of
- 4- Programmer (EDP) of the University, to upload the copy of Advertisement, Application form, Instructions and 3- All Deans/HOD/DSW/Coodinator's/Director/Chief Procter/Media in-Charge/ Coodinator I.Q.A.C of the University.
- 5- P.S. to V.C. for kind information to the Vice Chancellor Sir..

Qualification details on the University Website.

- 6- Steno to Pro Vice Chancellor.
- 7- P.A. to Finance officer.
- 8- Notice Board.

(R.C. Awasthi)

Registrar



Dr .Rammanohar Lohia Avadh University, Ayodhya(U.P)

Latter No: RMLAU/Admin/1774/2019

Date: 14, June, 2019

ADVERTISEMENT FOR TEACHING POSTS

Applications on prescribed format are invited from eligible candidates for vacant teaching posts of various Departments/Programmes running under self-finance scheme on contractual basis for a period of 5 years, which may further be extended on the basis of performance evaluation. The duly filled in application forms should reach the Registrar of the University through Registered/Speed Post only upto <u>June 29, 2019</u> The prescribed format of Application Form, Qualifications and other details are available on University website <u>www.rmlau.ac.in</u>

S.N.	Name of the Departments/Subjects	As	Assistant Profess		
		UR	OBC	SC	
1-	L.L.M.	02	-	*	
2-	M.B.A. (Hospitality Management)	02	-		
3-	M.B.A. (Tourism Management)	02	-	-	
4-	Visual Arts	01	-		
5-	Shree Ram Shodh Peeth	01	*	*	
6-	English	01		*	

Registrar



Dr. Rammanohar Lohia Avadh University, Ayodhya (U.P)

Advt. No: RMLAU/Admin/ 1774/2019

Date: 14-June, 2019

GENERAL INSTRUCTIONS FOR APPLICANTS

- 1. The prescribed application form can be downloaded from the university website www.rmlau.ac.in
- The Demand Draft as application Fee of Rs. 1,000/- for UR/OBC, and Rs. 500/- for SC/ST candidates in favour of "Finance
 Officer, Dr. Rammanohar Lohia Avadh University, Ayodhya" payble at Faizabad must be enclosed with the application form.
 Application fee once paid shall not be refunded.
- Application should be sent to the Registrar, Dr. Rammanohar Lohia Avadh University, Ayodhya- 224001, U.P., through Registered/Speed Post upto <u>June 29, 2019</u> Incomplete/Unsigned applications and applications received after last date will not be considered and will be rejected.
- 4. Two self addressed envelopes must be annexed with the application form.
- The relaxation of 5 % may be provided from 55 % to 50 % of the marks at the Masters for SC/ST and Physically & visually Challenged applicants.
- 6. Relevant grade which is regarded as equivalent of 55% where the grading system is followed by recognized University shall also be considered eligible.
- 7. Applicants must send self-attested copies of certificates and mark-sheets from matriculation (10th Standard) onwards in support of their qualifications and reprints of publications and certificates in support of their academic achievements, failling which their candidature stands cancelled.
- Mere eligibility will not entitle any candidate for being called for interview. Short listing shall be done if number of candidates is too high.
- An Applicant belonging to any reserved category who desires to be considered for any Unreserved post also besides the
 posts under reserved category, will have to submit separate forms for Unreserved post and reserved posts.
- 10. Applicants who are in employment should route their applications through proper channel or should submit a "No Objection Certificate" from the employer at the time of interview, failling which their candidature stands cancelled.
- 11. The relaxation of 5 % may be provided from 55 to 50 % of the marks to those Ph.D degree holders who have passed their Master's degree prior to September 19, 1991.
- 12. The API-Scores will be calculated in the manner as prescribed in the UGC Regulation as well as in University Statutes.
- 13. The eligibility of the applicants will be determined as on the last date of submission of the application form.
- 14. No TA/DA is admissible to the applicants for appearing in the interview.
- 15. Canvassing in any form will be a disqualification.
- 16. The number of vacancies may increase or decrease.
- 17. The University reserves the right of filling or not filling the advertised teaching posts without assigning any reason.
- 18. As per University rules the Selected Contractual Assistant Professor will be paid an Honorarium of Rs. 35,000/- (Thirty Five Thousand) per month at entry level.
- 19. Candidates who have applied earlier for the position of Assistant Professor (Contractual) in Shree Ram Shodh Peeth, need not apply again. However they can submit their updated Bio-data.

Registrar

EDUCATIONAL QUALIFICATIONS FOR THE POST OF ASSISTANT PROFESSOR

S.N.	Programmes/Subjects	Minimum Qualification
1.	L.L.M.	L.L.M. with NET/SLET/SET or Ph.D.
2	M.B.A.(Hospitality Management)	a) M.B.A. (Hospitality) "OR" Masters Degree in Hospitality or Hotel Management b) Have cleared the NET/SLET/SETor Ph.D.
3.	M.B.A. (Tourism Management)	M.B.A. (Tourism) "OR" Masters Degree in Toursim "OR" Masters Degree in History/Ancient History with Specialised paper of Indian Society & Culture or Masters in History/ Ancient History with Diploma in Tourism b) Have cleared the NET/SLET/SET or Ph.D.
4.	Visual Arts	Masters Degree in Visual Arts/Fine Arts with NET/SLET/SET or Ph.D.
5.	Shree Ram Shodh Peeth	 a) Masters Degree in Ancient History or Culture or Archaeology. Preference will be given to the Candidates who have done Research on Ayodhya/Ramayana/ Lord Rama/Indian Culture/Indian Traditions. b) Have cleared the NET/SLET/SET or Ph.D.
6.	English	Masters Degree in English with NET/SLET/SET or Ph.D.



DR. RAMMANOHAR LOHIA AVADH UNIVERSITY, AYODHYA

APPLICATION FORM FOR TEACHING POSTS (Self Finance)

Self attested passport size

Advt. NO.: RMLAU/ADMIN/1774 /2019			DATE:	14-June- 2019	photograp
I. Applied for the Subject/Course					
II. Details of Fee paid:		9			
DD Number	Date	Amount		Name of Bank &	Branch
				white was a second of the seco	
III. Personal Details of the Applicant:					
1. Name:					
(a)(IN ENGLISH, IN CAPITAL LETTERS)	***************	********************		************************	*******************
(b)(IN HINDI, IN DEVNAGRI LIPI)	*************		************	***************************************	*********************
2. Parents Name: (a) Father:	*******	**********	************		*******************
(b) Mother:			***********		**********************
3. Spouse Name (in case of married):	***********	****************	************	******************	*****************
4. Current Designation :	Pay	Band/Grade I	- Pay:	************************	***************
	Pre	sent basic Pay	/ Rs	*************************	**********************
5. Department/ Organization (with full addre	:ss):	*************	**********	************************	****************
6. Date of Birth (DD/MM/YYYY) (as recorded	in matricula	ation or equiv	alent):		
7. Place of Birth:					
8. Marital Status:					
9. Gender (Male / Female / Transgender):		*********		aaxaanaaaaaaa	**********************
10. Nationality		*****************		***************************************	**********************
 Category (GEN/SC/ST/OBC & PH(VH & OH (Certificate from competent authority mus 			***********	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	***************************************
12. Permanent Address:	*************	************	4*********	******************************	*****************
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.....Phone/Mobile number:.....

		ID:						A. Carrier
14 Ac:	ademic Qualificat	ions:						
	xaminations	Name of the Board/University	Year of Passing	% of Marks	Division/ Class/ Grade	Sul	bjects	Encl. N
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8. Det	ails of Earlier Ap	pointments :						
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2.								
3.								***************************************
4.			****					
). Peri	iod of Teaching E	xperience: P. G. Classes (in						
		(Please enclose		From	to	************	****	

Letter Pad Parsashan 2019

21. Fields of Specialization:

S.N.	Subject/Discipline
2.	

22. Orientation/Refresher Course/Workshop/Conferences/Seminars attended: (Please enclose evidence)

S.N.	Name of the Course	Place	Duration	Organizing Body/ University	API Score	Encl. No
1.						
2.			Harm the control of the control of the			
3.						
4.						

23. RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS:

(A) Research Papers Published in Refereed Journals/Other Reputed Journals as notified by UGC (Category-III) (Please enclose evidence)

S.N.	Title with page Nos.	Journal Name	ISSN/ ISBN No.	Whether peer Reviewed/ Impact factor, if any	No. of Co- authors	Whether you are the main author	API Score	Encl. No.
1.								
2.								
3.								3
4.							Lawrence -	12000

B (i) Articles/Chapters Published in Books (Please enclose evidence):

S.N.	Title of Article/Chapter with Page Nos.	Book Title, Editor & Publisher	ISSN/ ISBN No.	Whether peer Reviewed	No. of Co- authors	Whether you are the main author	API Score	Encl. No.
1.			1					
2.								
3,					2			

B (ii) Full Papers in Conference Proceedings:

S.N.	Title with page Nos.	Details of Conference Publication	ISSN/ ISBN No.	No. of Co- authors	Whether you are the main author	API Score	Encl. No.
1.							
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B (iii) Books Published as single author or as editor (Please enclose evidence)

S.N.	Book Title with page Nos.	Type of Books & Authorship	ISSN/ ISBN No.	Whether peer Reviewed	No. of Co- authors	Whether you are the main author	API Score	Encl. No.
1.				-				
2,				×				
3.								

(C) Ongoing & Completed Research Projects and Consultancies:

S.N.	Tîtle	Agency	Period	Grant/Amount Mobilized (Rs. Lakhs)	API Score	Encl. No.
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2.			-			
3						

(iii & iv). Completed I		

S.N.	Title	Agency	Period	Grant/Amount Mobilized (Rs. Lakhs)	Whether policy documents/patent as outcome	API Score	Encl. No.
1.						4	
2.							
3.							

(D) Research Guidance (Please enclose evidence):

S.N.	Course	Number Enrolled	Thesis Submitted	Degree Awarded	API Score	Encl. No.
1.	M. Phil					
2.	Ph. D.					
3.	Others					

E.(i) Training Courses, Teaching- Learning- Evaluation Technology Programmes Faculty Devlopment Programmes (Not less than One week duration)

S.N.	Programme	Duration	Organised by	API Score	Encl. No.
1.	15				
2.		101			
3.			*		
4.	-				

E(ii) Papers Presented in Conferences, Seminars, Workshops, Symposia (Please enclose evidence)

S.N.	Title of the paper presented	Title of the conference/ Seminar etc.	Organised by	Whether International/ National/State/Regional/ University or College Level	API Score	Encl. No.
1.						
2.						
3.						CONTRACTOR CONTRACTOR

E (iii) Conference/Workshop/Training Programme Organized:

S.N.	Name of the event	National/International	Date	Venue	sponsoring Agency	Role in the Conference	Encl. No.
1.						damento mocali	
2.							
3.						45	

E (iv) Invited Lectures and Chairmanships at National or International Conference/Seminars etc. (Please enclose evidence)

S.N.	Title of the paper	Title of the Conference/Seminar etc.	Organised by	Whether International/National/State	API Score	Encl. No.
1.						
2.				\ \		
3.						

IV. SUMMARY OF API SCORE:

Category	Criteria	Last Acadmic Year	Total API Score for Assessment Period	Annual Av. API Score for Assessment Period
1	Teaching, Learning and Evaluation related activities			
11	Professional Development, Co-curricular and Extension activities			
111	Total (I+II)			
IV	Research and Academic Contribution			

Please give details of any other credent	ıl, significant contributions	, awards received etc. 1	not mentioned earlier.
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S.N.	Details (Mention Year, Value etc. where relevant)
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1	***************************************	***************************************	***********************	43206
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Place:				Signature of the applica
Date:				
		DECLARATION		
	1	S/O, W/O, D/O		hereby declare
that al	the statements and entries made in this			
	lief. In the event of any information for			
			ingionity being det	ecced at any stage, my
.anulu	ature/appointment may be cancelled by t	ine University.		
	I have never been convicted or penalice	ed for any unlawful activity by a	emulnetitution/Cour	*

Signature of the applicant

Date: Place:

ENDORSEMENT BY THE PRESENT EMPLOYER:

Forwarded to:- The Registrar, Dr. Rammanohar Lohia Avadh University, Ayodhya 224001 (U.P.)

The applicantS	/o,w/o, D/o who
has submitted this application for the post of	in the Dr. Rammanohar Lohia Avadh University
Ayodhya, has been in employment	in a Temporary/Permanent capacity with
effect from in the Pay Scale of Rs	
basic pay of Rs His/Her next increme	
Further, it is certified that no disciplinary query has	s ever been held or is pending against the said applicant
There is no objection for his/her application being considered	by the Dr. Rammanohar Lohia Avadh University, Ayodhya
and in the event of selection, he/she will be relieved to join	Dr. Rammanohar Lohia Avadh University, Ayodhya as pe
rules.	
	Signature of the forwarding officer
Place	Name
Date	Designation:
List of Enclosures: (Please attach attested copies of certificates,	, sanction orders, papers etc. wherever necessary)
1.	
2.	
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5.	